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To: **All Interested Parties** 11 June 2025

Dear Sir/Madam

THE ABLE MARINE ENERGY PARK DEVELOPMENT CONSENT ORDER 2014 (S.I 2014/2935)

Request made by Able Humber Ports Limited ("the Applicant") for the Secretary of State's approval to extend the completion period of the Able Marine Energy Park Development Consent Order 2014 (S.I. 2014/2935)

On 28 October 2024, the Secretary of State issued a decision letter announcing an extension to the completion period of the Able Marine Energy Park Development Consent Order 2014 by one year to 28 October 2025, with a provision to extend the time period further, following the receipt and approval of additional environmental information.

<u>Applicant's Submission of Additional Information of 9 June 2025</u>

The Secretary of State received a submission of additional information from the Applicant dated 13 May 2025 in response to the 28 October 2024 decision letter, which was revised and resubmitted on 9 June 2025. The Secretary of State invites comments from **Natural England and all other Interested Parties** on that additional information. The deadline for a response is **23 July 2025**.

Submissions sent by post may be subject to delay therefore your response on the information requested above should be submitted to the Case Team, if possible, by email to: ablemarineenergypark@planninginspectorate.gov.uk

If you will have difficulty in submitting a response by the consultation deadline, or difficulty in submitting a response by email, please inform the Case Team.

Responses will be published as soon as possible after the deadline on the Able Marine Energy Park project page of the National Infrastructure Planning website at: <u>Able Marine Energy Park - Project information</u>

This letter is without prejudice to the Secretary of State's decision on the request to extend the completion period of the Able Marine Energy Park Development Consent Order 2014 and nothing in this letter is to be taken to imply what that decision might be.

Yours faithfully,

Transport Infrastructure Planning Unit